



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, August 17, 2026

5:00 PM

1. COMMUNICATIONS

- a. [EC-26-213](#) Revenue & Expense Report for Third Quarter Fiscal Year 2026

To be heard at the Council Meeting on 9/9/2026
- b. [EC-26-214](#) Approval and authorization of the grant application to FEMA from the Albuquerque Fire Rescue Department

To be heard at the Council Meeting on 9/9/2026
- c. [EC-26-215](#) Filing Application for FY26 Defense Community Infrastructure Program Grant

To be heard at the Council Meeting on 9/9/2026
- d. [EC-26-216](#) Q4 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data

To be heard at the Council Meeting on 9/9/2026
- e. [EC-26-217](#) Fast Housing Program Report

To be heard at the Council Meeting on 9/9/2026
- f. [EC-26-218](#) Mayor's Recommendation of Award for Golf Course Concessions Ladera Golf Course

Referred to the Finance & Government Operations Committee
- g. [EC-26-219](#) Mayor's appointment of Clarice Honahnie to the Commission on American Indian and Alaska Native Affairs

To be heard at the Council Meeting on 9/9/2026
- h. [EC-26-220](#) Mayor's appointment of Ms. Traci M. Pepper to the ABQ Volunteers

Advisory Board

To be heard at the Council Meeting on 9/9/2026

- i. [EC-26-221](#) Mayor's appointment of Ms. Destiny L. Smith to the ABQ Volunteers Advisory Board
To be heard at the Council Meeting on 9/9/2026
- j. [EC-26-222](#) Veto Of R-26-30, Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot
Immediate Action Pursuant to City Charter
- k. [OC-26-15](#) CPOA C/S R-25-153 FY26 One Year Objectives Wrap up
To be heard at the Council Meeting on 9/9/2026

2. INTRODUCTIONS

- l. [R-26-59](#) Approving And Authorizing The Acceptance And Use Of Grant Funds From The State Of New Mexico Department Of Health For A Mosquito Surveillance Program And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2026 And 2027 (Bassan, by request)
Referred to the Finance & Government Operations Committee
- m. [R-26-60](#) Relating To The Approval Of A Redevelopment Tax Abatement For The Sichler Farms Development Project In The Central Highland/Upper Nob Hill Metropolitan Redevelopment Area (Rogers, by request)
Referred to the Finance & Government Operations Committee
- n. [R-26-61](#) Relating To The Approval Of A Redevelopment Tax Abatement For The La Curva Development Project In The Historic Central Metropolitan Redevelopment Area (Baca, by request)
Referred to the Finance & Government Operations Committee